

Regd. under West Bengal Act XXVI of 1961

Reg. No. S/66/489 of 1990-91

# SAVE THE ENVIRONMENT (STE)

(A Society for Research, Awareness & Social Development)



Life Membership No. 120

## *Life Membership Certificate*

This is to certify that

**Dr. Shubhankar Suman**

has joined the society as

**Life Member**

on

**28 February, 2024**

*Kshipra Misra*

(Dr. Kshipra Misra)

President

*Chhanda Basu*

(Mrs. Chhanda Basu)

General Secretary

Head & Registered Office: 12, Diamond Harbour Road, Kolkata  
Correspondence Office: 1107, 17th Block, Heritage City, Gurugram  
Email: [info@stenvironment.org](mailto:info@stenvironment.org) • Website: [www.stenvironment.org](http://www.stenvironment.org) • Mobile: 9871372350 / 9830779260