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# SAVE THE ENVIRONMENT (STE)

(A Society for Research, Awareness & Social Development)

AM 2020 No. 04

## Membership Certificate

This is to certify that

**Ms. Madiha Khan**

has joined the society as

**Annual Member**

on

**17 May, 2021**

(Dr. Kshipra Misra)  
*President*

(Mrs. Chhanda Basu)  
*General Secretary*

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