

	<h2 style="text-align: center;">UTTARAKHAND CHAPTER SAVE THE ENVIRONMENT (STE)</h2> <p style="text-align: center;"><i>Correspondence Address</i> Shliya Kote Malla, Dhari, Nainital, Uttarakhand Mobile: 9971851949 / 9359412783 E-mail: steuk2020@gmail.com • info@stenvironment.org Website: www.stenvironment.com</p> <p style="text-align: center;"><i>Head and Registered Office:</i> 12, Diamond Harbour Road, Kolkata-700 063</p>	<p style="text-align: center;">PASSPORT SIZE PHOTOGRAPH AND ONE STAMP SIZE PHOTOGRAPH FOR ID CARD</p>
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UTTARAKHAND CHAPTER Membership No.:.....

1. ADDRESS INFORMATION (PLEASE PRINT OR TYPE)

Prof./Dr./Ms./Mr./Mrs.											
FAMILY NAME						FIRST NAME					
Organisation:											
City / Area:				Street:				P.O.B. No.:			
City:			Pin Code:			State:			Country:		

2. UTTARAKHAND CHAPTER MEMBERSHIP FEE

UC Membership for 10 Years:	Rs. 3,000.00	UC Membership for one year:	Rs. 1000.00
UC Membership for 5 years:	Rs. 2000.00	UC Special Annual Membership for Students:	Rs. 500.00

3. DETAILS OF REMITTANCE

ALL CHEQUES/DRAFTS SHOULD BE IN FAVOUR OF "Save the Environment Uttarakhand Chapter" (STE-UK)" payable at Nainital.

Demand Draft/Cheque Enclosed:

DD/Cheque No..... for Rs.....

Date.....Drawn onBank

In case of NEFT/Online Net Banking Transfer to STE Account, please mention the following:

Bank Name: State Bank of India
Branch Name: Muketshwar, Nainital, Uttarakhand-263138
Branch Code: 02582
Account No.: 41762330673
Name: Save The Environment
IFSC Code: SBIN0002582
Transaction date: _____ **Transaction ID/UTR No./Payment Reference No.:** _____

4. PERMANENT ADDRESS

Prof./Dr./Ms./Mr./Mrs.											
LAST NAME						MIDDLE NAME			FIRST NAME		
House No.:				Street:				Mohalla/Area:			
P.O.B. No.:				Post Office:				City:			
Pin Code:				State:				Country:			
Mobile No.:.....						E-mail:.....					
Alternative Mobile No.:.....						Alternative E-mail:.....					

5. PERSONAL

Date of Birth:_____	Date of Marriage:_____	Sex:_____	Occupation:_____
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ACADEMIC QUALIFICATION (GRADUATION AND ONWARDS)

NAME OF EXAMS	NAME OF UNIVERSITY	YEAR	SUBJECTS	SPECIAL SUBJECT

6. EMPLOYMENT HELD

NAME OF INSTITUTION	DESIGNATION	FROM	TO	REMARKS

** Please attach a recent bio-data with professional details.*

- 8. List of Books & Research papers published.
- 9. Two recent PP size and two stamp size photographs along with the form.

CERTIFICATE

I/We certify that all the entries in this form are correct to the best of my/our knowledge and believe and I/we promise that I/we shall abide by the rules/regulations etc. issued from time to time by the UC STE and shall take active interest in all the activities of the UC STE.

Place:.....

Date:.....

.....
(Signature of the Applicant/s)

N.B.: In case of spouse membership, both shall have to fill up the form in Duplicate and both shall put their signature on both set of forms.

10 FOR OFFICE USE ONLY

- 1. DD. Cheque No.....for Rs.....Date Drawn on.....Bank has been received and Money Receipt No.....of Dt.....was sent to the applicant on Dt.....
NEFT/Online Net Banking Transfer/Transaction date: _____
NEFT/Online Net Banking Transfer Transaction ID/UTR No./Payment Ref. No.: _____

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(Accountant)

- 2. Admitted for UC Membership and the membership number is

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(STE)