

Regd. under West Bengal Act XXVI of 1961

Reg. No. S/66/489 of 1990-91

# SAVE THE ENVIRONMENT (STE)

(A Society for Research, Awareness & Social Development)



Life Membership No. 123

## *Life Membership Certificate*

This is to certify that

**Dr. Manindra Mohan**

has joined the society as

**Life Member**

on

**16 April, 2024**

*Kshipra Misra*

(Dr. Kshipra Misra)

President

*Chhanda Basu*

(Mrs. Chhanda Basu)

General Secretary

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